



The Celebration of the Holy Eucharist
SECOND SUNDAY IN LENT

March 5, 2023
8:00 a.m. & 10:00 a.m.

EPISCOPAL CHURCH OF ALL SAINTS AND ASCENSION

Northwoods, MO

THE BOOK OF COMMON PRAYER

Prelude

Opening Hymn

I Heard the Voice of Jesus Calling 128

Refrain Dm Gm7 Dm Gm7 A

I heard the voice of Je - sus call-ing; here's what he said to me:

1 If you don't let me wash your feet,
2 All that you do for the least of these—
3 If you have ears to hear, then hear;

I can't your Sav - ior be; no, I can't your Sav - ior be.
that's what you do to me; yes, that's what you do to me.
if you have eyes, then see; oh, if you have eyes, then see.

4 Your deepest prayer I will fulfill
where two or three agree; yes,
where two or three agree.

6 This is my body, given for you—
why don't you taste and see? Oh,
why don't you taste and see?

5 I've come that you may know the truth—
that's what will set you free; yes,
that's what will set you free.

7 Believe in me and you will live
through all eternity; yes,
through all eternity.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures for ever. Amen.*

The Decalogue

Celebrant

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

The Confession of Sins

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Collect of the Day

Celebrant O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

First Reading

Genesis 12: 1-4a

A Reading from the Book of Genesis.

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

People ***Thanks be to God.***

Psalm 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.

- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Second Reading

Romans 4: 1-5, 13-17

A Reading from Paul's Letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn

Jesus, Remember Me LUKE 23:42 **169**

The musical score is for the hymn 'Jesus, Remember Me' (Luke 23:42). It is written in 3/4 time and E-flat major. The score consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system has a vocal line starting with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, a quarter note Bb3, and a quarter note C4. The second system has a vocal line starting with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, a quarter note Bb3, and a quarter note C4. The score includes chord symbols: Eb, Fm7, Bb, Eb in the first system, and Cm, Fm7, Bb, Eb in the second system.

Words: Luke 23:42
Music (JESUS, REMEMBER ME 6.8.6.8): Jacques Berthier © 1978, 1980, 1981 Ateliers et Presses de Taizé, Taizé Community, France, GIA Publications, Inc., exclusive North American agent

The Gospel

John 3: 1-17

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's

womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Renee L. Fenner

The Apostles’ Creed

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.*

*On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People Form I

Worship leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael, our Bishop Deon, and Renee our Rector. In our Diocese of Missouri, we pray for all the Deacons of the Diocese and Archdeacon Harry. We pray for our companion Diocese of Puerto Rico; and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe, and our Vice President, Kamala, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Northwoods, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those with COVID, HIV, AIDS, cancer, mental illness, and those who suffer from abuse and addictions, let us pray to the Lord.

Lord, have mercy.

For this congregation and others especially:

Cleo Anderson	Rose-Marie Bell	Chazetta Bland
Buzzie Bond	Velma Les Bond	Harold Briggs
Travis Brown	Bessie Carter	Bessie Clemmons
Aset Corbin	Christine Crenshaw	Lola Crenshaw
Randy Edward	Aubrey S. Escoffery	Renee Griffin
Aletris Grimes & Family	Merridith Hinton	Marvalda Jones
Francis Mays & Family	Diana Oliver	Marion Robinson
Marva Jean Robinson	Florence Ross	Larry Sample
Sharron Smith	Patricia Thomas	Sharron White
Douglas Williams	Laurel Yancey	

For all veterans and those who are currently serving in the military especially:

Sgt. Omar Fernandes (Brantley)-United States Air Force
Captain Jovonny Carrion-United States Army
Staff Sgt. Ashley Cole-United States Air Force
Chief Warrant Officer 3 Keshar Miller-United States Army Reserve
Captain Steven C. Roberts, II – United States Air Force Reserve
The Rev. Jamal Scarlett-Navy Chaplain

For the people of Turkey and Syria, our children, and for an end to gun violence. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

Offertory Hymn *"Pass It On"*

Pass It On

K. K.

KURT KAISER

1. It on - ly takes a spark to get a fire go - ing,
 won-drous time is spring when all the trees are bud - ding,
 wish for you, my friend, this hap - pi-ness that I've found,

And soon all those a - round can warm up in its glow - ing;
 The birds be - gin to sing, The flow - ers start their bloom - ing;
 You can de - pend on Him, It mat - ters not where you're bound;

That's how it is with God's love; Once you've ex - per - i - enced it you
 That's how it is with God's love; Once you've ex - per - i - enced it you
 I'll shout it from the mountain top, I want my world to know: The

spread His love to ev - 'ry - one; You want to pass it on. 2. What a
 want to sing, it's fresh like spring; You want to pass it on. 3. I
 Lord of love has come to me, I want to pass it on.

Pass It On

I'll shout it from the mountain top, I want my world to know: The

Lord of love has come to me, I want to pass it on.

THE LITURGY OF THE TABLE

THE EUCHARISTIC PRAYER-Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (spoken)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**
Celebrant Behold what you are.
People **May we become what we receive.**

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

(All are invited to God's Table. You may come forward to receive the Body of Christ or to receive a blessing. Some may wish to remain in your seats. Please use this time to quietly sit and pray or join in the singing of the hymn.)

(Those at home may, if they wish, say this prayer)

In union, O God, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Communion Hymn "You Are Mine"

You Are Mine

A D A E/G#

1 "I will come to you in the si-lence.
 2 "I am hope for all who are hope-less,
 3 "I am strength for all the de-spair-ing,
 (4 "I) am the Word that leads all to free-dom.

F#m7 D Esus E

I will lift you from all your fear. In the
 I am eyes for all who long to see. In the
 heal-ing for the ones who dwell in shame. In the
 am the peace the world can-not give.

A D C# F#m7

You will hear my voice. I claim you as my choice. Be
 shad-ows of the night I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em-brac-ing all your pain. Stand

Bm A/C# D Esus E Esus E

still and know I am here. To stanza 2
 Come and rest in me. To Refrain
 all will know my name. To Refrain
 up, now walk, and live! To Refrain

Refrain A D/A E F#m7

Do not be a-fraid; I am with you. I have called you each by

Esus E A D/A E

name. Come and fol-low me, I will bring you

F#m D Esus E A E/A

home; I love you, and you are mine."

D/A E/A A E/A D/A E/A To stanzas Final ending

4 "1

The Postcommunion Prayer

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Prayer for Lent

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. ***Amen.***

Processional Hymn "All My Life"

All My Life

PSALM 73

F

1 All my life I've sung a jeal-ous song.
 2 All my life I've walked the way of God.
 3 All my life I've watched the wick-ed rule.
 4 All my life I've tried to rea-son why.

All my life I've sung a jeal-ous song.
 All my life I've walked the way of God.
 All my life I've watched the wick-ed rule.
 All my life I've tried to rea-son why.

A A7 Dm B^bm/D^b

All my life I've sung a jeal-ous song. The
 All my life I've walked the way of God. But
 All my life I've watched the wick-ed rule. They
 All my life I've tried to rea-son why. I

F/C A C B^b F Last time

e - vil peo-ple flour-ish, and the good folks suf-fer wrong.
 walk - ing got me no-where, and I thought it nev-er would.
 look down on the god-ly, and they call us sil-ly fools.
 could not find the an-swers and I lost the will to - try.

The Dismissal

Celebrant Our worship has ended. Our service in the world now begins. Go in peace. Go in hope. Go in love. Go in the Name of Christ.

People *Thanks be to God.*

TODAY'S LITURGICAL LEADERS

Celebrant

The Rev. Renee L. Fenner, Rector

Worship Leader 8:00 AM

Stanley Johnson

Worship Leader 10:00 AM

Betty Brown

Reader

Adrienne Dillon

Acolyte

Cayleigh Moore

Minister of Music

Rick Earley

OUR MISSION AND VISION STATEMENTS

Mission Statement: *To be the Light of Christ that builds relationships in our congregation, our community, and with our God.*

Vision Statement: *Finding Christ in Relationships*

EPISCOPAL CHURCH OF ALL SAINTS AND ASCENSION VESTRY

Class of 2024

Betty Brown, *Sr. Warden*
Michael Griffin, *Clerk*

Class of 2025

Joyce Crittenden, *Jr. Warden*
Alexia Dukes
Sanford Hamilton
Valerie E. Patton
Tony Vick

Class of 2026

Adrienne Dillon
Sondra Harrell



LIFTING UP OUR VOICES

“Never be limited by other people’s limited imaginations. If you adopt their attitudes, then the possibility won’t exist because you’ll have already shut it out... You can hear other people’s wisdom, but you’ve got to re-evaluate the world for yourself.”

- Mae C. Jemison



Welcome to all of our guests! We are so happy that you came to worship with us today! Know that you are welcome to join us for any of our services and activities. May God bless you and your families.

ANNOUNCEMENTS AND REMINDERS

LENT 2023

Bishop Deon Johnson has written a 2023 Lenten Meditations booklet that is downloadable and available online. You can find it by going to:

www.diocesemo.org/2023-lenten-meditations/

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You can also find sermons, curriculum, devotionals, and more to use for individuals, small groups, and congregations during Lent this year by going to:

www.diocesemo.org/lent-2023/

For those of you who are interested, "The Stations of the Cross" will be prayed each Friday during Lent here at noon.



EASTER LILIES

As we have entered the Season of Lent, please consider making a dedication for Easter Lilies that will grace the altar on Easter Sunday. You can make a dedication to a loved one alive or deceased, give recognition to new births, honors, etc. Each dedication costs \$5.00 per line with a two name limit. The dedications will be published in the Easter bulletin. **All forms must be received by Sunday, April 2, 2023.** See an usher for a form or it can be found on our website.

BISHOP'S VISITATION COMING SOON

Please mark your calendars now for Bishop Deon Johnson's visit to ASA on Palm Sunday, April 2nd. There will be ONE service of Holy Eucharist at 10:00 a.m.

DIOCESE DISMANTLING RACISM COMMISSION

The Diocesan Dismantling Racism Commission invites you to take a day trip to Springfield, IL, on Saturday, April 1, 2023, to learn more about Abraham Lincoln's life and legacy. Because this will be a fun and educational tour, the Dismantling Racism Commission encourages families to attend with their children and youth. Cost is \$38 per person. A limited number of sponsorships are available for youth and their adults to attend (anyone under 18 must be accompanied by an adult). Payment is due by March 10th. For more information and to register, please check the recent iSeek or the diocesan website.

NORTH COUNTY COMMUNITY GARDEN

Once again All Saints and Ascension parishioners are asked to prayerfully consider helping with the garden this year! Along with St. Barnabas and St. Stephen's we will donate \$150 to help with purchases needed for the garden. In the past the volunteer schedule has been either a Tuesday or Friday on alternating weeks. This means volunteers may only work once every two weeks. If you can help, please let Rev. Renee know ASAP!!!

SAFE CHURCH, SAFE COMMUNITIES

Congregational leadership including clergy, those in the ordination process, Vestry members, employees, volunteers who work with children or vulnerable adults, agencies of the Diocese, Bishop's Committees of the Diocese, maintenance and clerical employees are required to take the online Safe Church, Safe Communities Training. **Safe Church training is required to be done at least every 3 years in the Episcopal Church.** Please go to www.diocesemo.org/safe-church/ for more information. Please contact Rev. Renee and she will submit the names of those who have taken the training to the Bishop's Office by **March 31**. PLEASE, DO NOT SUBMIT YOUR NAME INDIVIDUALLY. Thank you!

COMPLETING OFFERING ENVELOPES

The Tellers need your assistance when completing your offering envelopes to help with their job of entering the incoming funds. Your name should be written on each envelope. If you use an envelope that does not have the number assigned to you, please cross out that number and write your number in its place. See

(Continued on Insert)

CONTINUED FOR MARCH 5, 2023

Deborah Dukes or Betty Brown if you do not remember your number. Be sure to include your check number where indicated. If paying by cash, please write cash where it says "CHECK #." Use one envelope for one donation type. If your donation is for anything other than your pledge, PLEASE, indicate on the envelope what it is for, for example, ECW Dues or Men's Club Dues, etc. Your cooperation in doing this will be greatly appreciated.

TUESDAY EUCHARIST

Tuesday Eucharist is held every week at noon. Please make time to join us!

COFFEE HOUR/FELLOWSHIP SIGN UP

Coffee Hour allows us time to fellowship with each other after the 8:00 am and 10:00 am Eucharist. Thank you to those who have sponsored a Coffee Hour thus far. Think about signing up with another parishioner to provide treats for this fun event. There is a sign-up sheet on the bulletin board in the narthex for the first quarter of this year. Please sign up under the Eucharist time you would like to sponsor refreshments. The refreshments may consist of fruits, pastries/Danish, juice, coffee, tea. **Please note that hosts are also responsible for cleanup.**

ALTAR FLOWERS

Please consider sponsoring altar flowers for a Sunday Eucharist. Your sponsorship will allow us to make our worship space beautiful. You can make a dedication to your deceased loved ones or give recognition to living loved ones or in thanksgiving for God's blessings. Check out our website for a form or see an usher! **PLEASE NOTE THAT DURING THE LENTEN SEASON FLOWERS WILL NOT BE NEEDED!**

PAYPAL

As a reminder, PayPal is available as an option to send in your pledge and other contributions to the church. It's fast, easy, and a guaranteed safe way to contribute. For more information, go to our website and click on the "Connect Tab" and then click on "Online Contributions."

(Over)

BIBLE STUDY

Bible Study has resumed via Zoom on Thursdays at 10:00 am. All are welcome!

WEATHER ALERTS

It is that time of the year! In the event that we have inclement weather on a Sunday morning with conditions unsafe for travel, our in-person service will be cancelled. Cancellation information will be announced on KMOV-Channel 4, at KMOV.com, and via Calling Post Message. Should an in-person service be cancelled, we will make every effort to worship via Zoom.



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